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Abul A'la Maududi (Urdu: ابول اﻻ مودودي , Abul Alā Mawdūdī – alternative spellings of last name Maudoodi, Mawdudi; () 25 September 1903 – () 22 September 1979) was a colonial Indian and Pakistani Islamist, Muslim philosopher, jurist, historian, journalist, activist and scholar. Described by Wilfred Cantwell Smith as "the most systematic thinker of modern Islam", his ...

Abul A'la Maududi - Wikipedia

Alternative Title: Abū al-Aḳlā Maududi Abū al-Aḳlā al-Mawdūdī, (born September 25, 1903, Aurangabad, Hyderabad state [India]—died September 22, 1979, Buffalo, New York, U.S.), journalist and fundamentalist Muslim theologian who played a major role in Pakistani politics.

Abu al-A'la al-Mawdudi | Biography, History, & Facts ...

Abul Ala Maududi (1903-1979) was an Islamic theologian, a prolific author, and the founder of the political Islamist group Jamaat-e-Islami (JeI). Maududi's theories helped form the tenets of Qutbism, an ideology that is believed to have influenced numerous violent extremist groups including al-Qaeda and ISIS. Maududi was born in Aurangabad, British India (now Maharashtra,

Abul Ala Maududi | Counter Extremism Project

Abul A'la Maududi (1903-1979) is one of the most significant contemporary Muslim theologians and ideologues. Abul A'la Maududi was born in Hyderabad, which, after

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the partition of British India, went to Pakistan.

Prominent Islamic Figures: Abul A'la Maududi | SalamWebToday

The first one to arrive was Maududi's namesake, Abul A'la Maududi (d. 935 AH). Maududi's father, Ahmad Hasan, born in 1855 AD, a lawyer by profession, was a highly religious and devout person. Abul A'la was the youngest of his three sons. Educational & Intellectual Growth: After acquiring early education at home, Abul A'la was admitted in Madrasah Furqaniyah, a high school which ...

Sayyid Abul A'la Maududi

Syed Abul A'la Maududi Chishti (Urdu: سید ابوالاعلیٰ مودودی - alternative spellings of last name Maudoodi, Mawdudi, also known as Abul Ala Maududi; () 25 September 1903 - () 22 September 1979) was a Pakistani Muslim philosopher, jurist, journalist and imam. His numerous works, which "covered a range of disciplines such as Qur'anic exegesis, hadith, law, philosophy and ...

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Syed Abul A'la Maududi Chishti (Urdu: سید ابوالاعلیٰ مودودی; September 25, 1903 - September 22, 1979), also known as Abul A'la Maududi, was a journalist, theologian, Muslim revivalist leader and political philosopher. He was the founder of the Jamaat-e-Islami and the first recipient of the King Faisal International Award. He has been the second person in history whose absentee ...

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Abul Ala Maududi: An existentialist history - DAWN.COM

Maududi was born in Aurangabad, (presently Maharashtra), India, then part of the princely state enclave of Hyderabad, until it was annexed by India (1948). Syed Abul A'ala Maududi was born to Maulana Ahmad Hasan, a lawyer by profession. Syed Abul A'ala Maududi was the youngest of his three brothers. H

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Syed Abul A'la Maududi (alternative spellings of last name Maudoodi, Mawdudi, also known as Abul Ala Maududi; 25 September 1903 – 22 September 1979) was an Islamic philosopher, jurist, journalist and imam. His numerous works were written in Urdu, but then translated into English, Arabic, Hindi, Bengali, Tamil, Burmese and many other languages. He strove not only to revive Islam as a renewer ...

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Abul A'la Maududi has 97 books on Goodreads with 12383 ratings. Abul A'la Maududi's most popular book is Towards Understanding Islam.

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Syed Abul A'ala Maududi was born on September 25, 1903 (Rajab 3, 1321 AH) in Aurangabad, then part of the princely state of Hyderabad (presently Maharashtra), India. Syed Abul A'ala Maududi was born to Maulana Ahmad Hasan, a lawyer by profession. Syed Abul A'ala Maududi was the youngest of his three brothers.

Abul Ala Maududi : definition of Abul Ala Maududi and ...

Abul Ala Maududi (Urdu: ابول االا ماودودي ابول االا ماودودي – alternative spellings of last name

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Maudoodi, Mawdudi, also known as Shaykh al-Hadith Maududi), (25 September 1903 – 22 September 1979), was an Indian-Pakistani scholar, philosopher, jurist, journalist, islamist and imam.

Abul A'la Maududi - Infogalactic: the planetary knowledge core

Abul Ala Maududi. Home About Posts Photos Community. A journalist, theologian, Muslim revivalist leader, political philosopher and a controversial 20th century Islamist thinker. Biography1903 – Born in Aurangabad, Hyderabad Deccan, India 1918 – Started career as journalist in Bijnore newspaper 1920 – Appointed as editor of the daily Taj, Jabalpur 1921 – Learned Arabic from Maulana ...

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Maulana Maududi was an influential personality among Muslims of the World, in General and particularly among ht eiNdian Muslims. Many of the Western writers regards him as the rejuvenater of the Political Islam in twentieth century. many of them ascribed the present terrorism to him and his ideology, though it is yet to be

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proved. This work provides an immense insight into his political ideology, his vision of state as an instrument of social change, his coined term Theo-democracy, Form of Govt and relations among various organs of state in his proposal, his views on Fundamental Rights, status of Non-Muslims, his assigned role for Women in his proposed state whether she has to be segregated from the men's world or what?. all these questions are answered in this book.this work also analyse about his handi-work, Jamat -e Islami, that become a political force in Pakistan Politics and spread across borders.After the reader would be in a better position to judge him and his ideology impartially

Drawing on the work of Hegel, this book proposes a framework for understanding modernity in the Muslim world and analyzes the discourse of prominent Muslim thinkers and political leaders. Chapter by chapter, the book undertakes a close textual analysis of the works of Mohammad Iqbal, Abul Ala Maududi , Sayyid Qutb , Fatima Mernissi, Mehdi Haeri Yazdi, Mohammad Mojtaehd Shabestari, Mohammad Khatami, Seyyed Hussein Nasr and Mohamad Arkoun, drawing conclusions about contemporary Islamic thought with reference to some of the most significant markers of modernity.

A short exposition of the value and concept of human rights in Islam as noted in the Quran and Sunnah

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The popularity of the Muslim League and its idea of Pakistan has been measured in terms of its success in achieving the goal of a sovereign state in the Muslim majority regions of North West and North East India. It led to an oversight of Muslim leaders and organizations which were opposed to this demand, predicating their opposition to the League on its understanding of the history and ideological content of the Muslim nation. This volume takes stock of multiple narratives about Muslim identity formation in the context of debates about partition, historicizes those narratives, and reads them in the light of the larger political milieu of the period. Focusing on the critiques of the Muslim League, its concept of the Muslim nation, and the political settlement demanded on its behalf, it studies how the movement for Pakistan inspired a contentious, influential conversation on the definition of the Muslim nation.

This booklet actually was a historical speech delivered by Maulana Sayyed Abul A'la Maududi (R) at Darul Islam Pathankot in East Panjab on the 10th may 1947 before three month of Independence Partition of India. Besides the Muslims the audience was consisted of several Hindus and Shikhs. In this speech the Maulana clearly clarified the nature of Divine Law of the rise and fall of nations. He surveyed the history of Muslim rule in India subcontinent and of their dismissal from the rule. He also surveyed the rule of British in India and their expulsion. In the speech the

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Maulana also pointed the elements causing deterioration and elements of reform. We think, our nation –makers will be benefited from this unique booklet.

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With a focus upon the social dimension of worship Mawdudi's original approach to religious ritual and self-purification considers worship's transformative role in social life, as well as on the spirit. This work offers an illuminating and unique study of the nature and significance of Islamic spirituality by a leading Muslim intellectual from the twentieth century.

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