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Economia Civile . By Pier Luigi Porta. Get PDF (904 KB) Abstract. The present booklet puts together a few short contributions on the recent work by Stefano Zamagni and Luigino Bruni on the notion of civil economy. Among recent works by historians (perhaps the best known is Robert Putnam's work on the Italian civic tradition), economists and social scientists, the book here discussed deserves ...

Il presente volume vuole offrire un contributo al dibattito sull'insostenibilità del modello di sviluppo. Questo tema, affrontato più volte in sede internazionale, nell'ambito delle Conferenze ONU, è giunto a un momento di svolta con l'adozione dell'Agenda 2030, con la quale si indica la strada verso modelli di economia e di società più sostenibili, in una accezione ampia di sostenibilità, riconoscendo, di fatto, ufficialmente i limiti del modello di sviluppo attuale. Il testo si rivolge a un pubblico ampio, al fine di stimolare la consapevolezza e la coscienza critica rispetto a questioni fondamentali per la qualità della vita e per il futuro dell'umanità e del pianeta. Ma, soprattutto, portando all'attenzione alcuni "casi studio" di esperienze trasformative del modello di sviluppo economico, realizzate in contesti locali difficili, vuole anche lanciare il messaggio che modelli alternativi sono possibili partendo dalle "sperimentazioni dal basso", dalle "primavere delle comunità locali" promosse da organizzazioni di Terzo Settore e di cittadinanza attiva. Un incoraggiamento alle donne e agli uomini impegnati quotidianamente e, molto spesso, volontariamente nel terzo settore e in forme di cittadinanza attiva affinché continuino nella loro significativa e concreta testimonianza di un cambiamento dal basso, in direzione del bene comune.

This book presents a new governance framework for socially oriented business

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management. It offers a detailed and comprehensive analysis of socially oriented business and its key stakeholders, and introduces a managerial model that is both sustainable in the long term and effective. The book first provides an overview of these organizations and compares the most common managerial systems. It then introduces the concept of Corporate Social Responsibility, and explains the fundamentals for action by and within the business. Based on this framework, it develops an integrated approach for the management of the socially oriented enterprise and explains the interplay between the central drivers for this management model and how to put the model into practice. The book is a valuable resource for graduate and advanced undergraduate courses in sustainable management.

This volume brings together contributions from leading scholars to ask: What should be done to improve the quality of people's lives? Can economic and social changes be made which enhance well-being? What policies are required? How do policies for well-being differ from traditional ones targeted on redistribution, the correction of market inefficiencies, and growth? Are there dimensions of well-being that have been neglected by traditional policies? Is happiness a meaningful policy target?

This volume has a double purpose. First of all, it follows an Italian tradition of thought that began in the 15th and 16th centuries as Civic Humanism and

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continued up until the golden period of Italian Enlightenment as represented by the Schools of Milan and Naples. Its main contribution to the history of economic thought is its conception of the market as a place centered on the principle of reciprocity and civil virtues. This book explains why the civil approach to economics disappeared from cultural debates, scientific enquiries and the public arena at the end of the 18th century, only to surface again in more recent times. Secondly, the book draws attention to a new reading of the whole of economic reality. Indeed, the civil economy in one sense is mainly a cultural perspective from which it is possible to interpret the entire economic discourse. If a theory is considered as substantially a point of view on reality, then this cultural perspective can also set the basis for a diverse economic theory. Where does the key element of such diversity lie? It lies in the attempt to integrate within the economic system the three basic principles of any social order: the principle of exchange of equivalents, the principle of redistribution and the principle of reciprocity. Though this book draws on the history of economic ideas, it focuses on the present day from an ancient perspective in order to find convincing answers to the new questions arising in the era of globalization.

The Carthusian monks at San Martino began a series of decorative campaigns in the 1580s that continued until 1757, transforming the church of their monastery, the Certosa di San Martino, into a jewel of marble revetment, painting, and sculpture. The aesthetics of the church generate a jarring moral conflict: few

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religious orders honored the ideals of poverty and simplicity so ardently yet decorated so sumptuously. In this study, Nick Napoli explores the terms of this conflict and of how it sought resolution amidst the social and economic realities and the political and religious culture of early modern Naples. Napoli mines the documentary record of the decorative campaigns at San Martino, revealing the rich testimony it provides relating to both the monks' and the artists' expectations of how practice and payment should transpire. From these documents, the author delivers insight into the ethical and economic foundations of artistic practice in early modern Naples. The first English-language study of a key monument in Naples and the first to situate the complex within the cultural history of the city, *The Ethics of Ornament in Early Modern Naples* sheds new light on the Neapolitan baroque, industries of art in the age before capitalism, and the relation of art, architecture, and ornament.

Delving into the history of economic thought, this book presents a picture of the Mediterranean spirit of capitalism, a tradition that has its protagonists in Thomas Aquinas and the eighteenth-century civil economy, and seeks to understand its presence and relevance for contemporary societies. The book argues that it is reductive to attribute to the 'Protestant ethic' the different formations of capitalism in the Western world. Instead, it is vital to acknowledge the differences in the ways in which the market is lived, enterprises are created and conducted, and civic life in general is understood in different regions. This thought-provoking study

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demonstrates that in Southern Europe, the legacy of Aquinas and the civil economy adds different terms to those recurring in classical and neo-classical economy: common good, reciprocity, virtue, public trust, mutual assistance, and public happiness. It is these ideas of a market as a place for mutual assistance which can be said to characterize the Mediterranean spirit of capitalism. Thomas Aquinas and the Civil Economy Tradition will be of interest to advanced students and researchers in the history of economic thought, economic philosophy, Christian ethics, and moral theology.

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