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Muslim leader that laid the foundations for the Mughal Empire in 1494 when he inherited the kingdom in the northwest area of the Indian subcontinent. Akbar (reigned 1556-1605) He was Babur's grandson who was the real builder of the Mughal Empire.

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In 1494, an 11 year old boy named Babur inherited a kingdom in the area that is now Uzbekistan and Tajikistan. It was only a tiny kingdom, and elders soon took it away and drove him south. But Babur built up an army In the years that followed, he swept down into India and laid the foundation for the vast Mughal Empire.

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Course: World History A (Ferrell)

Ottoman Empire, Safavid Empire, or Mughal Empire 4. Read the section in the textbook (pages 88-93) that talks about the HISTORY of your chosen empire. If you need to, you can add information from research as well. Summarize the history into your own words.

World History A (Ferrell)

What can war tell us about empire? In Climate of Conquest, Pratyay Nath seeks to answer this question by focusing on the Mughals. He goes beyond the traditional way of studying war in terms of battles and technologies. Instead, he unravels the deep connections that the processes of war-making shared with the society, culture, environment, and politics of early modern South Asia. Climate of Conquest closely studies the dynamics of the military campaigns that helped the Mughals conquer North India and project their power beyond it. The author argues that the diverse natural environment of South Asia deeply shaped Mughal military techniques and the course of imperial expansion. He also sheds light on the world of military logistics, labour, animals, and the organization of war; the process of the formation of imperial frontiers; and the empire's legitimization of war and conquest. What emerges is a fresh interpretation of Mughal empire-building as a highly adaptive, flexible, and accommodative process.

World History A (Ferrell)

A free ebook version of this title is available through Luminos, University of California Press's new open access publishing program for monographs. Visit www.luminosoa.org to learn more. Writing Self, Writing Empire examines the life, career, and writings of the Mughal state secretary, or munshi, Chandar Bhan "Brahman" (d. c.1670), one of the great Indo-Persian poets and prose stylists of early modern South Asia. Chandar Bhan's life spanned the reigns of four different emperors, Akbar (1556-1605), Jahangir (1605-1627), Shah Jahan (1628-1658), and Aurangzeb 'Alamgir (1658-1707), the last of the "Great Mughals" whose courts dominated the culture and politics of the subcontinent at the height of the empire's power, territorial reach, and global influence. As a high-caste Hindu who worked for a series of Muslim monarchs and other officials, forming powerful friendships along the way, Chandar Bhan's experience bears vivid testimony to the pluralistic atmosphere of the Mughal court, particularly during the reign of Shah Jahan, the celebrated builder of the Taj Mahal. But his widely circulated and emulated works also touch on a range of topics central to our understanding of the court's literary, mystical, administrative, and ethical cultures, while his letters and autobiographical writings provide tantalizing examples of early modern Indo-Persian modes of self-fashioning. Chandar Bhan's oeuvre is a valuable window onto a crucial, though surprisingly neglected, period of Mughal cultural and political history.

World History A (Ferrell)

World History A (Ferrell)

This longue durée survey of the Indian subcontinent's environmental history reveals the complex interactions among its people and the natural world.

The book examines major developments and recent trends in the historiography of the Mughal Empire and post-Mughal state systems. The aim is to integrate the research of the past twenty to thirty years in a theoretical framework in order to achieve a better understanding of the transition period of the late 17th and early 18th century in India. The book outlines organizational structures and power relationships in the Mughal Empire and accounts for the redistribution of power on the Indian subcontinent in the context of long-term structural change in the Indian Ocean region. Rather than signalling social stagnation and decay, the decline of the imperial order and the transformation of the political system appear to reflect a process in which the state dynamically adjusted to changes in Indian society and economy. By integrating new social groups and incorporating various new technical means of resources mangagement, the state significantly enhanced its organizational power and its capacity for social control.

This history of the Mughal empire examines the rituals of the Mughal court, the process of the empire's expansion, and Akbar's political and administrative initiatives in order to explain the fundamental characteristics of the Mughal polity. Streusand also places Mughal institutions and practices in their political and cultural contexts to explain how the Mughal ruling class coalesced from heterogeneous groups that retained their own identities.

World History A (Ferrell)

The Mughal Empire, also known as the Moghul Empire, lasted for about three centuries, and at its peak, it covered 3.2 million square kilometers, from the outer borders of the Indus Basin in the west to the highlands of Assam and Bangladesh in the east, and from Afghanistan and Kashmir in the north to the Deccan Plateau in the south.

World History A (Ferrell)

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