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In *Reproducing Inequities*, M. Catherine Maternowska argues that we too easily overlook the political dynamics that shape choices about family planning. Through a detailed study of the attempt to provide modern contraception in the community of Cité Soleil, Maternowska demonstrates the complex interplay between local and global politics that so often thwarts well-intended policy initiatives.

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Reproducing Inequities Summary Reproducing Inequities:
Poverty and the Politics of Population in Haiti by M.
Catherine Maternowska Residents of Haiti - one of the
poorest and most unstable countries in the world - face a
grim reality of starvation, violence, lack of economic
opportunity, and minimal health care.

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Reproducing Inequities: Poverty and the Politics of
Population in Haiti is much more than a study of the
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children. It is a painful and harrowing exploration of how aid programs purporting to reduce fertility come to fail their ...

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Population In Haiti Online Read More than half of them are
between 16 and 24, and the majority work in the hotel and
restaurant business. Americans are legendary for their
individualist streak and, in recent history, for their distrust of
the federal government. A growing economy helps reduce
poverty.

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cannot allow more students to sacrifice themselves on the
cross of poverty and humiliation.

Through a detailed study of the attempt to provide modern
contraception in the community of Cite Soleil, this book
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It argues that we too easily overlook the political dynamics

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Anthropologists offer new perspectives on how transnational migration and global flows of communications, commodities, and biotechnologies affect the reproductive lives of women and men in diverse societies throughout the world.

"Examines how food aid, population policies and policy against domestic violence reflected and reproduced existing inequalities based on race, class and gender in 1990s Peru"--Provided by publisher.

“ Those involved in women ’ s health issues, Third World studies, and economic development should find food for thought ” (Kirkus Reviews). This is an updated edition of the “ influential study ” (Publishers Weekly) of issues surrounding childbirth and the history of population control programs. Challenging conventional wisdom about overpopulation, and uncovering the deeper roots of poverty, environmental degradation, and gender inequalities, the author uses data and vivid case studies to explore how population control programs came to be promoted by powerful governments, foundations, and international agencies as an instrument of Cold War development and security policy. Mainly targeting poor women, these programs were designed to drive down birth rates as rapidly and cheaply as possible, with coercion often a matter of course. In the war on population growth, birth control was deployed as a weapon, rather than a tool of reproductive choice. Threaded throughout is the story of how international women ’ s health activists fought to reform population control and promote a new agenda of sexual and reproductive health and rights for all. While their efforts bore fruit, obstacles remain. On one side is the anti-choice

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movement that wants to deny women access not only to abortion but to most methods of contraception. On the other is a resurgent, well-funded population control lobby that often obscures its motives with the language of women's empowerment. Despite declining birth rates worldwide—average global family size is now 2.5 children—overpopulation alarm is on the rise, tied now to the threats of climate change and terrorism. *Reproductive Rights and Wrongs* reveals how these developments are rooted in the longer history and politics of population control. In this book, a new generation of readers will find knowledge and inspiration for the ongoing struggle to achieve reproductive rights and social, environmental, and gender justice.

Rural Women's Sexuality, Reproductive Health, and Illiteracy examines the intimate lives of women in the developing world, their sexuality, and views on family planning and gender inequality. Providing insights on cultural traditions and understanding of modern medicine, it is essential for public health and anthropology scholars and practitioners.

In "Holding On," anthropologist Alyson O Daniel analyzes the abstract debates about health policy for the sickest and most vulnerable Americans as well as the services designated to help them by taking readers into the daily lives of poor African American women living with HIV at the advent of the 2006 Treatment Modernization Act. At a time when social support resources were in decline and publicly funded HIV/AIDS care programs were being re-prioritized, women's daily struggles with chronic poverty, drug addiction, mental health, and neighborhood violence influenced women's lives in sometimes unexpected ways. An ethnographic portrait of

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HIV-positive black women and their interaction with the U.S. healthcare system, "Holding On" reveals how gradients of poverty and social difference shape women's health care outcomes and, by extension, women's experience of health policy reform. Set among the realities of poverty, addiction, incarceration, and mental illness, the case studies in "Holding On" illustrate how subtle details of daily life affect health and how overlooking them when formulating public health policy has fostered social inequality anew and undermined health in a variety of ways."

Many women throughout the world face the challenge of confronting an unexpected or an unwanted pregnancy, yet these experiences are often shrouded in silence. An Open Secret draws on personal interviews and medical records to uncover the history of women's experiences with unwanted pregnancy and abortion in the South American country of Bolivia. This Andean nation is home to a diverse population of indigenous and mixed-race individuals who practice a range of medical traditions. Centering on the cities of La Paz and El Alto, the book explores how women decided whether to continue or terminate their pregnancies and the medical practices to which women recurred in their search for reproductive health care between the early 1950s and 2010. It demonstrates that, far from constituting private events with little impact on the public sphere, women's intimate experiences with pregnancy contributed to changing policies and services in reproductive health in Bolivia.

Global health has emerged as a distinct field of academic research and professional activity. Over the last decade, health has become an important element of many nations' foreign policies, a routine agenda item for the G8 and a rapidly expanding focus of bilateral and multilateral

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development assistance. Some aspects of health, like the spread of easily transmitted communicable diseases, are self-evidently global in an age of rapid, low-cost air travel. Many more reflect the influence of transnational economic integration ('globalization') and its effects on national economies, societies and health systems. In still other cases, like non-communicable diseases in most low- and middle-income countries, the lack of impact on the interests of more powerful actors outside the borders of the affected areas makes it difficult to generate the concern and action on the part of the global community that may be imperative for ethical reasons. This multinational volume of original contributed papers simultaneously provides an overview of the state of current global health scholarship, reflects the multidisciplinary nature of the field, and highlights the most significant issues for research and policy.

This collection examines the ongoing shared struggles of diverse groups of women in Canada and beyond focusing on a diverse range of themes to explore the centrality of gender and feminist praxis in western and non-western contexts.

This book provides critical perspectives on the multiple forms of 'mothering' that took place in Atlantic slave societies. Facing repeated child death, mothering was a site of trauma and grief for many, even as slaveholders romanticized enslaved women's work in caring for slaveholders' children. Examining a wide range of societies including medieval Spain, Brazil, and New England, and including the work of historians based in Brazil, Cuba, the United States, and Britain, this collection breaks new ground in demonstrating the importance of mothering for the perpetuation of slavery, and the complexity of the experience of motherhood in such circumstances. This pathbreaking

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collection, on all aspects of the experience, politics, and representations of motherhood under Atlantic slavery, analyses societies across the Atlantic world, and will be of interest to those studying the history of slavery as well as those studying mothering throughout history. This book comprises two special issues, originally published in *Slavery & Abolition* and *Women ' s History Review*.

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