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The Soul's Upward Yearning Quotes by Robert J. Spitzer

The Soul's Upward Yearning by Robert J. Spitzer, 9781586179557, available at Book Depository with free delivery worldwide.

Western culture has been moving away from its Christian roots for several centuries but the turn from Christianity accelerated in the 20th century. At the core of this decline is a loss of a sense of our own transcendence that many people find it difficult to believe in God and the human soul. This anti-transcendent perspective has not only cast its spell on the natural sciences, psychology, philosophy, and literature, it has also negatively impacted popular culture through the writings of Richard Dawkins, Daniel Dennett, and many others. The warning signs of this loss of transcendence have been expressed by thinkers as diverse as Carl Jung (psychiatry which showed that the absence of religion alone was responsible for a marked increase in suicide rates, sense of meaningless, substance abuse, separation from family, and other psychiatric problems. Thus, the loss of transcendence is negatively affecting not only individuals' sense of happiness, dignity, ideals, virtues, and destiny, but also the culture. Ironically, the evidence for transcendence is greater today than in any other period in history. The problem is - this evidence has not been compiled and propagated. Fr. Spitzer's book provides a bright light in the midst of this cultural darkness by presenting both traditional and contemporary evidence for God and a transphysical soul from several major sources. He also shows how human consciousness. We are transcendent beings with souls capable of surviving bodily death - self-reflective beings aware of perfect truth, love, goodness, and beauty. We are beings with an unrestricted capacity to know and create science, law, culture, art, music, literature, and so much more. The evidence reveals that we have the dignity of being created in the very image of God, and if we underestimate it, we will undervalue one another, underlive our lives, and underachieve our destiny. This work is the most comprehensive treatment of human transcendence available today.

Why would an all-loving God allow suffering? Are not suffering and love opposed to one another? Does suffering have any meaning or benefit? Is there any objective evidence for God, for a soul that will survive bodily death, for the resurrection of Jesus? Who is God anyway - benevolent and loving, or angry and retributive? Fr. Robert Spitzer, S.J., gives a comprehensive response to these questions and many others, explaining the contemporary evidence for God, the soul, and the resurrection. He discusses how God uses suffering to lead us to compassion for others and eternal life. He also shows how the Holy Spirit guides us through times of suffering toward our salvation, explaining the signs and the interior movements that reveal the Spirit's actions. Fr. Spitzer not only addresses the perplexing questions associated with suffering but teaches us how to suffer well. He points out some of the most common mistakes people make when trying to interpret God's motives for allowing or alleviating suffering. He demonstrates why suffering - in combination with love - is one of the most powerful motivating agents for personal, cultural, and societal development.

Father Spitzer, President of the Magis Institute and former President of Gonzaga University, has been using the principles in this book to educate people of all backgrounds in the principles Institute. This book is one of the key resources used for this program. This work effectively draws out the connections between personal attitudes toward happiness and the meaning of life, and the human persons' unique capacity for rational analysis, this work offers definitions of the key cultural terms affecting life issues, including Happiness, Success, Love, Suffering, Quality of Life, Ethics, Freedom, Personhood, Human Rights and the Common Good.

One of the hottest topics in contemporary culture is happiness—so much so that the United Nations declared an Internation for this current fixation seems to lie in the contrary phenomenon—unhappiness. Despite the

fact that we have tremendous access to every imaginable form of entertainment, we experience a pervading sense of insecurity, emptiness, and malaise amid sporadic peak experiences. The problem seems to lie less in the external environment than in the internal one. We seem, in the words of Viktor Frankl, to be suffering from an absence of meaning that pervades both individuals and societies, giving rise to a collective emptiness, and alienation. Finding True Happiness attempts to provide a way out of this personal and cultural vacuum by helping people to identify and then reach for happiness. As Aristotle noted 2,400 years ago, happiness is the one thing we can choose for its own sake-everything else is chosen for the sake of happiness, author Fr. Spitzer developed the "Four Levels of Happiness", which he based on the classical thinkers Plato, Aristotle, Augustine, and Aquinas; the contemporary philosophers Marcel, Scheler, Buber, Ricoeur, and Jaspers; and the modern psychologists Maslow, Frankl, Erikson, Seligman, Kohlberg and Gilligan. Finding True Happiness is both a philosophers Marcel, Scheler, Buber, Ricoeur, and Jaspers; and the modern psychologists Maslow, Frankl, Erikson, Seligman, Kohlberg and Gilligan. most important journey-from the mundane and the meaningless to transcendent fulfillment No other book currently available combines such breadth of practical advice and such depth of philosophical, psychological, and spiritual wisdom. In this volume the brilliant Fr. Spitzer probes in detail the major question that if an intelligent Creator God - manifest in logical proofs, scientific evidence, and near death experiences - who is the source of our desire for the sacred, and the transcendental desires for truth, love, goodness, and beauty, would

want to reveal himself to us personally and ultimately. He then shows this is reasonable not only in light of our interior experience of a transcendent Reality, but also that a completely positive --implying its possession of a completely positive --implying its possession of a completely positive virtue - namely "love", defined as agape. This leads to the question whether God might be unconditionally loving, and if he is, whether he would want to make a personal appearance to us in a perfect act of empathy - face to face. After examining the rational evidence for this, he reviews all world religions to see if there is one that reveals such a God - an unconditionally loving God who would want to be with us in perfect empathy. This leads us to the extraordinary claims go further, saying that He is also unconditionally loving Father. Jesus' claims go further, saying that his mission is to give us that love through an act of complete self-sacrifice. He also claims to be the exclusive Son of the book does an in-depth examination of the evidence for Jesus' unconditional love of sinners, his teachings, his miracles, and his rising from the dead. As well as the evidence for Jesus' gift of the Holy Spirit today. If this strong evidence convinces us to believe that Jesus is our ultimate meaning and destiny, and desire His saving presence in our lives, that evidence should galvanize the Holy Spirit within us to show that Jesus is Lord and Savior, "the way, the truth, and the life." And our faith in him will transform everything we think about our nature, dignity, and destiny- and how we live, endure suffering, contend with evil, and treat our neighbor.

Responding to contemporary popular atheism, Robert J. Spitzer's New Proofs for the Existence of God examines the considerable evidence for God and creation that has come to light from physics, metaphysics, and ethics, Spitzer offers in this text the most contemporary, complete, and integrated approach to rational theism currently available. "Skepticism about the possibility of proving the existence of God often relies on data from modern science. In this splendid new book Father Robert Spitzer explores the implications of the latest discoveries in big bang cosmology, string theory, quantum physics, and the ontology of time to craft a series of convincing philosophical arguments. To paraphrase a popular commercial, this is not your father's old 'natural theology' textbook ù it's a gripping and compelling account of the best current

arguments for theism. "ùJoseph W. Koterski, S.J., Foidham University "A most original and insightful case for the existence of God.... Fr. Spitzer's new proofs pose a serious and the sciences. "ùFrancis J. Beckwith, Baylor University "Rare is the theological and philosophical sophistication that Fr. Spitzer displays in this book. A challenging and original work." a challenging and original work. "a challenging and original work." Delaware, author of Modern Physics and Ancient Faith Spiritual writer, theologian, and philosopher Jesuit Fr. Robert Spitzer tackles the topic of recognizing and overcoming spiritual transformation, which leads to true peace and genuine happiness. The book is divided into two main parts: the realities of God's goodness and of spiritual evil, and recognizing and overcoming diabolical tactics, which range from temptation and deception to the basics of the spiritual life

and Christian mysticism, including the contemplative dimension. He explains the purgative, alluminative, and unitive aspects of spirit. Father Spitzer provides the biblical and theological background of Jesus' victory over Satan. The author also explores the reality of the Devil, including extraordinary manifestations of diabolic activity such as possession. He recalls the true story of the book the author explains: how diabolical spiritual forces operate how temptation works, and what to do to defeat it the "deadly sins" and how to overcome them How do we make sense of life? How should we treat others? How should we reasonable principles we can rely on to guide our actions? How should our laws be framed to protect human life? What kind of society should be built? Many

people rely on their religious beliefs to answer these questions. But not everyone accepts the same religious premises or recognizes the same spiritual authorities. Are there public arguments reasons that can be given that can b our thoughts and actions, as well as our laws and public policies? In Ten Universal Principles: A Brief Philosophy of the Life Issues, Jesuit Father Robert Spitzer sets out, in a brief, yet highly-readable and lucid style, ten basic principles that must govern the reasonable persons thinking and acting about life issues. A highly-regarded philosopher, Father Spitzer provides an intelligent outline for thinking about human life. This book is a powerful tool for persuasively articulating and effectively inculturating a prolife philosophy.

In this second volume of the Called Out of Darkness trilogy, Father Robert Spitzer, S.J., draws together some of the best advice given by Catholic spiritual masters across the ages and brings it into harmony with modern scientific research, offering practical ways to live out the gospel in our busy days. It is a roadmap to a deeper relationship with the Lord and to authentic transformation through the imitation of Christ. Giving evidence that Jesus established just one Church, with Peter as its head, Spitzer shows that the Catholic Church—with its rich array of sacraments, teachings, prayer traditions, and lived examples of holiness-continues to be fertile ground for profound Christian conversion. But no true conversion is purely spiritual; it must bear fruit in our daily lives. Father Spitzer guides readers through the workings of moral transformation, with detailed sketches of all the cardinal and theological virtues, especially love.

Fr. Spitzer, President of Gonzaga University and a highly regarded spiritual teacher and writer, presents a practical, yet rich guide for helping busy people develop a regular and deeper prayer life. Based on many successful retreats and seminars he has given to much acclaim over the years, this brilliant Jesuit priest presents five essential means through which the contemplative and active aspects of our lives can be fused together for a stronger spiritual life.

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