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Honor and Poetry in a Bedouin Society by Lila Abu-Lughod. Lila Abu-Lughod, author of Veiled Sentiments, traveled to the Western Desert of Egypt to study ghinnawa poetry of the Awlad 'Ali Bedouin tribe. The daughter of a Caucasian American woman and an Arab American father, Abu-Lughod was introduced to the Awlad

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'Ali by her father.

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ABU-LUGHOD.

Berkeley: University of
California Press, 1986;
317 pp., \$35.00 (cloth),
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by PAUL FRIEDRICH

University of Chicago

Veiled sentiments

(hereafter VS) reflects

two years of fieldwork in

Egypt's Western Desert

among Awlad

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Honor and Poetry in a Bedouin Society, first published in 1986, is the anthropologist 's first ethnography on the Awlad ' Ali Bedouin peoples of North Africa.

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Bedouin poetic discourse and the discourse of ordinary life. Focusing on the ghinnawas or lyric poems of the Awlad

‘ Ali, she analyzed the disjuncture between the dominant cultural ideology of honor and the emotive poetic discourse of sentiment to explore the relationship between ideology and human experience.

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LILA ABU-LUGHOD,

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Edition. Oakland:

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Press, 2016, 359 pp. ISBN

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(paper). Abu-Lughod first published *Veiled sentiments* in 1986 and conducted her anthropological fieldwork in the 1970s.

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‘ Ali, a Bedouin community living in western Egypt. Based on two years of fieldwork conducted from 1978 to 1980, Abu-Lughod goes to great lengths to understand the Awlad ‘ Ali on their own terms.

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October 2012 Lila Abu-
Lughod ' s Veiled
Sentiments is an
ethnography on the
Bedouin tribes of Egypt,
near the Western Desert
and Libyan border. Abu-
Lughod did her
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and 1980, and lived with a host family in a particular Awlad ' Ali (Bedouin) community.

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